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## Sally A. Newcomb

Senior Sales Consultant
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# **Jimmy Wiseman M.Ed**

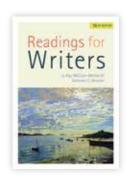
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# AP® English Language and Composition



# **Readings for Writers**

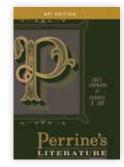
McCuen, Winkler 16th Edition, ©2020 Hardcover, 880 pages

- NEW! MindTap personalized online learning including interactive media and point-of-use writing prompts
- Prepares students for success on the AP® Language and Composition exam with individual chapters on Rhetoric, Argumentation, and Synthesis
- Inspires and informs students' writing with over 70 readings from a variety of genres and authors

#### **Readings for Writers AP® Edition** 16th Edition ©2020

| MindTap (6-year access)  |               |
|--|---------------|
| Digital Only Bundle:   | 9780357085271 |
| Print and Digital Bundle:<br>Student Edition + MindTap (6-year access) | 9780357085257 |
| Fast Track to a 5 AP® Test Preparation<br>Workbook                     | 9780495907381 |
| Student Edition  | 9780357020173 |

# AP® English Literature and Composition



# Perrine's Literature: Structure, Sounds and Sense

Arp, Johnson AP® Edition, 13th Edition, ©2018 Hardcover, 880 pages

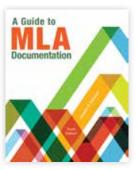
- Longtime, authoritative best-seller and a highly effective introduction to literature for today's students
- Unique chapters on Evaluating Literature that speak directly to students, providing straightforward answers to essential questions such as "Is some literature better?"
- Includes a compact anthology of additional selections for further reading that encourage comparative study

#### Perrine's Literature: Structure, Sounds and Sense

AP® Edition, 13th Edition ©2018

| Student Edition  | 9781337106542 |
|--|---------------|
| Instructor Companion Website   |               |
| Fast Track to a 5 AP® Test Preparation<br>Workbook                                       | 9781337273244 |
| Print and Digital Bundle:<br>Student Edition + MindTap Literature 2.0<br>(6-year access) | 9781337409544 |
| Digital Only Bundle: MindTap Literature 2.0 (6-year access)                              | 9781337975650 |

# Supplemental Material



# A Guide to MLA Documentation

Trimmer 10th Edition, ©2019 Paperback, 48 pages

- An invaluable resource for courses in any discipline requiring a research paper
- Features current MLA Guidelines, a new section on evaluating online sources, and an up-to-date APA Appendix
- Also includes helpful hints on such topics as avoiding plagiarism and taking notes

#### A Guide to MLA Documentation 10th Edition ©2019

| Student Edition            | 9781337555999 |
|----------------------------|---------------|
| Online Instructor's Manual | 9781337556002 |



# The Hodges Harbrace Handbook

Glenn, Gray 19th Edition, ©2017 Hardcover, 8448 pages

- "Grammar-First Handbook" providing comprehensive coverage of grammar, style, punctuation, mechanics, writing, and research
- Presents content in the context of rhetorical concerns that include the writer, reader, message, context, and purpose
- Guides student writers in more fully understanding the rhetorical situation and writing more effectively

**The Hodges Harbrace Handbook** 19th Edition ©2017

Student Edition 9781337293136

# Supplemental Material



# **Keys for Writers**

Raimes, Miller-Cochran 7th Edition, ©2014 Spiralbound, 624 pages

- Provides concise-yet-complete explanations, strong ESL coverage, and outstanding student writing models that support student understanding and writing
- New "Critical Thinking Framework" method for understanding and approaching rhetorical situations
- Tabbed sections that make it easy for students to find what they need
- New focus on "Writing in the Disciplines" to advance critical thinking into a variety of academic contexts, such as evaluating sources

#### **Keys for Writers** 7th Edition ©2014

| Student Edition                           | 9781337284370 |
|---|---------------|
| Print and Digital Bundle:                 | 9781285228662 |
| Student Edition + MindTap (6-year access) |               |

#### Journalism



# Writing and Reporting News A Coaching Method

Rich 8th Edition, ©2016

Paperback, 512 pages

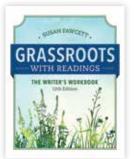
- Prepares students for the changing world of journalism by teaching them fundamental skills, and by integrating new trends in the convergence of print, broadcast, and online media
- Includes new information about blogs, multimedia writing, and new skills that students will need for careers in emerging media"
- Offers practical tips and techniques from writing coaches and award-winning journalists
- Provides real-life stories of working journalists and builtin instructional material that make the text accessible and interesting for students

# Writing and Reporting News A Coaching Method

8th Edition ©2016

| Student Edition  | 9781305077331 |
|--|---------------|
| Instructor's Resource Manual   | 9781305077348 |
| Print and Digital Bundle:<br>Student Edition + MindTap (6-year access) | 9780357492147 |
| Digital Only Bundle:   | 9780357492161 |
| MindTap (6-year access)  |               |

### Creative Writing



# Grassroot with Readings, A Writer's Workbook

Fawcett 12th Edition, ©2019

Hardcover, 515 pages

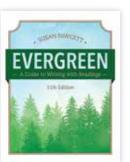


- Unique MAP (Model-Analysis-Practice) approach to the writing process—from grammar, mechanics, and spelling to clear sentences and well-organized paragraphs"
- Includes full-color photos, cartoons, and artwork that help students visualize key concepts

#### Grassroot with Readings, A Writer's Workbook

12h Edition ©2019

| Student Edition  | 9781337614313 |
|--|---------------|
| Annotated Instructor's Edition   | 9781337614320 |
| Instructor's Companion Website   | 9781337614344 |
| Print and Digital Bundle:<br>Student Edition + MindTap (6-year access) | 9780357085134 |
| Digital Only Bundle: MindTap (6-year access)                           | 9780357085158 |



# Evergreen: A Guide to Writing with Readings

Fawcett 11th Edition, ©2018 Hardcover, 656 pages

- Carefully crafted, paragraph-essay level writing instruction with engaging student models and plentiful practice exercises
- Uses Susan Fawcett's MAP (Model-Analysis-Practice) to improve student confidence and learning outcomes
- Now includes personal error tracking and a stronger emphasis on critical thinking

#### **Evergreen: A Guide to Writing with Readings**

8th Edition ©2016

| Student Edition  | 9781337098052 |
|--|---------------|
| Print and Digital Bundle:<br>Student Edition + MindTap (6-year access) | 9780357084472 |
| <b>Digital Only Bundle:</b> MindTap (6-year access)                    | 9780357398753 |

# Public Speaking



## Speak 4

Verderber, Verderber, Sellnow 4th Edition, ©2018

Paperback, 288 pages

- Guides students through the speech-making process with six "Speech Plan Action Steps" activities
- Includes sample speeches, instructor prep cards, and numerous online tools to help students build an exceptional foundation for creating and delivering effective speeches

#### Speak 4 4th Edition ©2018

| Student Edition   | 9781337407021 |
|---|---------------|
| Instructor's Edition  | 9781337407076 |
| Print and Digital Bundle:<br>Student Edition + Speak Online (6-year access) | 9780357085493 |
| Digital Only Bundle:<br>Speak Online (6-year access)                        | 9780357085516 |

#### Communication Skills



#### **Communicate!**

Verderber, Verderber, Sellnow 15th Edition, ©2017

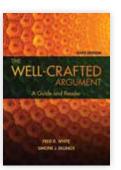
Paperback, 528 pages

- Engages students in active learning through theory, application, and skill-building exercises
- Offers "Speech Plan Action Steps" activities to guide students through the speech-preparation process"
- Helps students use theory and research-grounded communication skills to improve their communication competency
- Integrates the role of ethics in communication throughout the text

#### **Communicate!** 15th Edition ©2017

| Student Edition  | 9781305502819 |
|--|---------------|
| Instructor's Edition   | 9781305505094 |
| Instructor's Web Site  | 9781305504240 |
| Cengage Testing, powered by Cognero®<br>Instant Access                 | 9781305504356 |
| Print and Digital Bundle:<br>Student Edition + MindTap (6-year access) | 9780357083154 |
| Digital Only Bundle: MindTap (6-year access)                           | 9780357083178 |

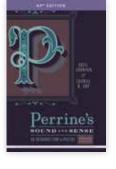
#### Additional Titles to Consider



# **The Well-Crafted Argument**

White, Billings 6th Edition, ©2017

Paperback, 784 pages



# Perrine's Sound and Sense: **An Introduction to Poetry**

Arp, Johnson AP® Edition15th Edition, ©2018 Hardcover, 454 pages

- Real student writings that engage students and help them discover their individual voices
- Guides students through the process of writing effective arguments across multiple disciplines

**The Well-Crafted Argument** 6th Edition ©2017

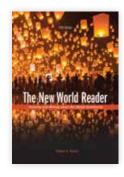
9781337287289 **Student Edition** 

- A best-selling introduction to reading, understanding, and evaluating poetry
- Strengthens student understanding with exemplary selections, exercises, and study questions

#### Perrine's Sound and Sense: An Introduction to Poetry

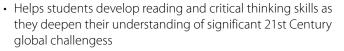
AP® Edition, 15th Edition ©2018

Student Edition 9781337106535



#### The New World Reader

Muller 5th Edition, ©2017 Paperback, 480 pages



• Compelling selections by highly respected and criticallyacclaimed writers including Elie Wiesel, Fareed Zakaria, Richard Rodriguez, Edwidge Danticat, and Jane Goodall

The New World Reader 5th Edition © 2017

Student Edition 9781337287319



# **Pocket Keys for Writers**

Raimes 5th Edition, ©2016

Spiralbound, 312 pages

- Pocket-style handbook covers the essentials of the writing
- Guides students through the research writing process, including mechanics and grammar"
- Features current MLA Guidelines

**Pocket Keys for Writers** 5th Edition ©2016

Student Edition 9781337286930

### Additional Titles to Consider



# Media Now: Understanding Media, Culture, and Technology

Straubhaar, LaRose, Davenport 10th Edition, ©2018

Paperback, 608 pages

- A comprehensive introduction to today's global media environment and ongoing developments in technology, culture, and critical theory
- Develops student understanding of how media technologies develop, operate, converge, and affect society

# Media Now: Understanding Media, Culture, and Technology

5th Edition ©2017

Student Edition 9781305950849

# Spanish I



# ¡Exploremos! Nivel 1

Blitt. Casas 1st Edition, ©2017 Paperback, 320 pages

#### ¡Exploremos! Nivel 1 1st Edition ©2017

| Print and Digital Bundle:   | 9781337432207 |
|-----------------------------|---------------|
| Teacher's Annotated Edition | 9781305969483 |
| Student Activity Manual     | 9781305969742 |
| Student Edition             | 9781305969438 |
|                             |               |

# Spanish II



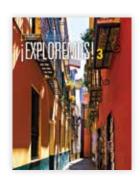
# ¡Exploremos! Nivel 2

Blitt. Casas 1st Edition, ©2017 Paperback, 368 pages

#### ¡Exploremos! Nivel 2 1st Edition © 2017

| Student Edition  | 9781305969421 |
|--|---------------|
| Student Activity Manual  | 9781305969759 |
| Teacher's Annotated Edition  | 9781305969490 |
| Print and Digital Bundle:<br>Student Edition + MindTap (6-year access) | 9781337432214 |

# Spanish III



# ¡Exploremos! Nivel 3

Blitt. Casas 1st Edition, ©2017 Paperback, 368 pages

#### ¡Exploremos! Nivel 3 1st Edition © 2017

| Student Edition                           | 9781305969445 |
|---|---------------|
| Student Activity Manual                   | 9781305969773 |
| Teacher's Annotated Edition               | 9781305969506 |
| Print and Digital Bundle:                 | 9781337432221 |
| Student Edition + MindTap (6-year access) |               |

# Spanish IV



# ¡Exploremos! Nivel 4

Blitt. Casas 1st Edition, ©2017 Paperback, 368 pages

#### ¡Exploremos! Nivel 4 1st Edition © 2017

| Student Edition                           | 9781305969452 |
|---|---------------|
| Student Activity Manual                   | 9781305969780 |
| Teacher's Annotated Edition               | 9781305969513 |
| Print and Digital Bundle:                 | 9781337432238 |
| Student Edition + MindTap (6-year access) |               |

#### French Land II



# Liaisons: An Introduction to French

Wong, Weber-Fève, VanPatten 11th Edition, ©2018

Softcover, 576 pages

- An innovative beginning-level French program firmly grounded in principles of communicative language teaching and research in second language acquisition
- Students can make connections with their classmates, their teacher, their community, and the French-speaking world
- An engaging mystery film shot on location in Montreal, Quebec, and Paris, provides a rich array of communicative activities designed to stimulate interaction inside and outside the classroom
- Students first discover new vocabulary and grammar through different mediums, then connect form and meaning through a set of confidence-building activities, and finally, actively create language

#### Liaisons: An Introduction to French 11th Edition ©2018

| Student Edition                           | 9780357034873 |
|---|---------------|
| Annotated Instructor's Edition            | 9780357041734 |
| Cengage Testing, powered by Cognero®      | 9780357296301 |
| Print and Digital Bundle:                 | 9780357398760 |
| Student Edition + MindTap (6-year access) |               |
| Digital Only Bundle:                      | 9780357398784 |
| MindTap (6-year access)                   |               |

#### French III and IV



# Encore Niveau intermediaire

Wong, Weber-Feve, Lair, Vanpatten 2nd Edition, ©2020

Softcover, 432 pages

- An intermediate-level proficiency- and communicative-oriented program that pairs an engaging mystery and suspense film of the same name
- Guided by principles of communicative language teaching and research in second language acquisition
- Topics and activities are designed to engage students in higherlevel thinking while at the same time providing focused work on aspects of language

#### **Encore Niveau intermediaire** 2nd Edition ©2020

| Student Edition  | 9780357034866 |
|--|---------------|
| Annotated Instructor's Edition   | 9781337910293 |
| Cengage Testing, powered by Cognero®                                   | 9780357296325 |
| Print and Digital Bundle:<br>Student Edition + MindTap (6-year access) | 9780357398791 |
| Digital Only Bundle: MindTap (6-year access)                           | 9780357398814 |

#### German I and II



# Vorsprung: A Communicative Introduction to German Language and Culture

Lovik, Guy, Chavez 4th Edition, ©2020

Softcover, 592 pages

- Utilizing "focus on form" five-skills approach to activities in an engaging, personalized fashion, students develop realistic abilities in speaking, listening, reading, and writing German
- Presenting a systematic, clear introduction to the essentials of German grammar and practices high-frequency structures and vocabulary in interactive activities
- Provides students with the cultural knowledge that is relevant to their own lives and then asks them to compare their cultures to the habits and behaviors of the German-speaking people of Europe—thus activating cultural awareness in the classroom

# Vorsprung: A Communicative Introduction to German Language and Culture 4th Edition ©2020

| Student Edition   | 9780357036983 |
|---|---------------|
| Annotated Instructor's Edition (German I)                           | 9780357041802 |
| Annotated Instructor's Edition (German II)                          | 9780357029992 |
| Cengage Testing, powered by Cognero®                                | 9780357296349 |
| Print and Digital Bundle: Student Edition + MindTap (6-year access) | 9780357398821 |
| Digital Only Bundle:  | 9780357398845 |
| MindTap (6-year access)   |               |
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#### German III and IV



# Stationen: Ein Kursbuch für die Mittelstufe

Augustyn, Euba 4th Edition, ©2020

Softcover, 480 pages

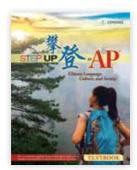
- An intermediate German program that combines engaging cultural topics with authentic readings and contextualized grammar in a unifying context
- Each chapter of *Stationen* revolves around a city or region in the German-speaking world. This overarching concept invites students and teachers to make connections and comparisons between chapters, topics, and cultural issues
- Stationen also refers to the "stations" between the first beginnings of a journey into German life and language and to more advanced study and exploration on the intermediate levell

#### **Stationen: Ein Kursbuch für die Mittelstufe** 4th Edition © 2020

| Student Edition   | 9780357029947 |
|---|---------------|
| Annotated Instructor's Edition  | 9780357029947 |
| Cengage Testing, powered by Cognero®  | 9780357295724 |
| <b>Print and Digital Bundle:</b><br>Student Edition + MindTap (6-year access) | 9780357398852 |
| <b>Digital Only Bundle:</b><br>MindTap (6-year access)                        | 9780357398876 |

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# AP® Chinese Language



Step Up to AP®
Chen-Lin, Tan
1st Edition, ©2019

Softcover, 480 pages

- Prepares for Chinese AP® Language and Culture Exam with focus on trends of contemporary China
- Helps students understand the relationship between China and the world by involving two American students on studyexchange in China
- Using topics such as Urban and Rural Development and China's Economy to give students a feel of the pulse of a constantly changing contemporary China
- Focusing on vocabulary associated with life in the contemporary world to enable students to widen their horizons while gaining an appreciation of the Chinese culture

#### **Step Up to AP®** 1st Edition © 2019

| Student Edition  | 9789814780926 |
|------------------|---------------|
| Student Workbook | 9789814792257 |

# **Additional Titles to Consider:**

#### Chinese







# **Step Up to Chinese**

Chen-Lin, Dowd, Lee, Tan 2nd Edition, ©2019

Volume 1, Hardcover, 304 pages Volume 2, Hardcover, 384 pages Volume 3, Hardcover, 348 pages

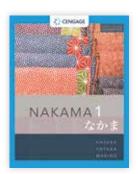
- Step Up with Chinese is an innovative, standards-based Chinese textbook series for junior and senior high school students with little or no Chinese background
- Highly learner-friendly and task centered, Step Up develops all four language skills while incorporating the principles of ACTFL Five C's Communication, Cultures, Connections, Comparisons, and CommunitiesUtilize systemic and focused teaching materials
- Students will learn all the necessary material to engage others in meaningful communication and gain a better understanding of the Chinese culture

| Step Up with Chinese   |               |               |               |
|--|---------------|---------------|---------------|
|  | Volume 1      | Volume 2      | Volume 3      |
| Student Edition + Workbook + VitalSource® + Student Edition<br>eBook + VitalSource® Workbook + eBook (6-year access) | 9780357562468 | 9789814866125 | 9789814866903 |

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#### **Additional Titles to Consider:**

Japanese I and II



## Nakama 1, Enhanced, 3e

Hatasa, Hatasa, Makino 3rd Edition, ©2021

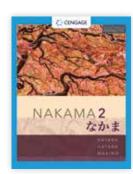
Softcover, 592 pages

- A complete, flexible, introductory program designed to present the fundamentals of the Japanese language
- Focuses on proficiency-based language-learning, emphasizes practical communication and student interaction, and fosters the development of all four language skills and cultural awareness

#### Nakama 1, Enhanced 3rd Edition ©2021

| MindTap + VitalSource® eBook (6-year access)                           |               |
|--|---------------|
| Digital Only Bundle:   | 9780357492987 |
| Print and Digital Bundle:<br>Student Edition + MindTap (6-year access) | 9780357492949 |
| Student Activity Manual  | 9780357453308 |
| Student Edition  | 9780357142134 |

## Japanese III–IV



# Nakama 2, Enchanced, 3e

Hatasa, Hatasa, Makino 3rd Edition, ©2021

Softcover, 592 pages

- Emphasizes practical communication and the development of listening, reading, writing, and speaking skills
- Eleven thematic chapters, plus one preliminary chapter, focusing on high-frequency communication situations

#### Nakama 2, Enhanced 3rd Edition ©2021

| Student Edition  | 9780357142035 |
|--|---------------|
| Student Activity Manual  | 9780357453292 |
| <b>Print and Digital Bundle:</b> Student Edition + MindTap (6-year access) | 9780357492963 |
| <b>Digital Only Bundle:</b> MindTap + VitalSource® eBook (6-year access)   | 9780357493007 |

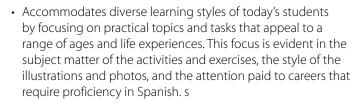
# **Additional Titles to Consider:**

Spanish



# Exploraciones, Levels 1–2

Blitt, Casas 3rd Edition, ©2020 Softcover, 608 pages



- Conexiones culturales focus on the 5Cs to provide pre-and post-activities that stimulate conversation among students.
- Exploraciones literarias have been carefully selected taking into consideration the chapter's theme and the students' proficiency level. Reading strategies with specific tasks require the students to apply the strategy to the current reading.

#### **Exploraciones** 3rd Edition ©2020

| Studer | nt Edition + MindTap (6-year access) | 9780357492024 |
|--------|--------------------------------------|---------------|
| Studer | nt Edition + MindTap (1-year access) | 9780357492062 |
| MindTa | ap (6-year access)                   | 9780357492031 |
| Annota | ated Teacher Edition                 | 9781337912365 |



# Exploraciones curso intermedio, Levels 3–4

Blitt, Casas, Coppler 2nd Edition, ©2020 Softcover, 480 pages

 Authentic Video Program (two per chapter) provides a strong engagement piece to enhance a student's learning through rich visual and cultural input.

- Step-by-step discovery learning approach to introduce grammar which helps support students in their mastery of the most important grammar concepts.
- *A analizar* section features video with interview responses by native speakers of Spanish.

#### **Exploraciones curso intermedio** 2nd Edition ©2020

| Student Edition + MindTap (6-year access) | 9780357492048 |
|---|---------------|
| Student Edition + MindTap (1-year access) | 9780357492079 |
| MindTap (6-year access)                   | 9780357492055 |
| Annotated Teacher Edition                 | 9781337612517 |

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### **Additional Titles to Consider:**

Spanish



# El mundo 21 hispano Levels 3–4

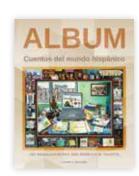
Samaniego, Rojas, Rodríguez, de Alarcón 2nd Edition, ©2014

Softcover, 576 pages

- An intermediate program for heritage Spanish speakers
- Covers six geographical units encompassing 21 Spanishspeaking countries and focuses on proper accentuation, pronunciation, and spelling of Spanish terms
- Enables students to learn about their own country of origin, or that of their ancestors, to build respect for, and pride in, their cultural heritage

#### El mundo 21 hispano 2nd Edition ©2014

| Student Edition                                  | 9781133935605 |
|--|---------------|
| VitalSource® eBook (1-year access)               | 9780357083352 |
| VitalSource® eBook (6-year access)               | 9780357542439 |
| Cuaderno para los hispanohablantes<br>(workbook) | 9781285053622 |
| Annotated Instructor's Edition (with Audio CD)   | 9781285052410 |
| DVD  | 9781285053660 |
| Power Lecture CD                                 | 9781285053769 |
|  |               |



#### Album

Renjilian-Burgy, Valette 4th Edition, ©2014

Softcover, 288 pages

- *Album* is a collection of 31 short stories by many known Hispanic authors from Latin America, Spain & the United States
- Stories serve as a springboard for discovering & reflecting on diversity of literatures & cultures of the Spanish-speaking world

#### Album 4th Edition ©2014

| Student Edition                   | 9781133941040 |
|-----------------------------------|---------------|
| VitalSource eBook (1-year access) | 9780357542408 |
| VitalSource eBook (6-year access) | 9780357542415 |



# Manual de gramática: En español

Iguina, Dozier 2nd Edition, ©2014

Softcover, 640 pages

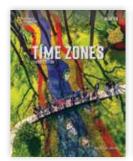
- A chapter on orthography (chapter 9) provides readily available tools to help the learner identify basic sounds and relate them to the spelling of the word.
- An updated table format creates enhanced visual clarity and consistency.
- The authors have incorporated the revised rules and recommendations published in the new Ortografía de la lengua española by the Real Academia Española and the Asociación de Academias de la Lengua Española.

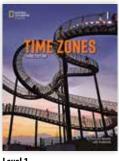
#### Manual de gramática: En español 2nd Edition ©2014

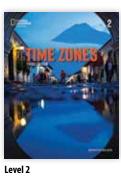
| Student Edition      | 9781133935599 |
|----------------------|---------------|
| Instructor's Edition | 9781285057118 |

#### Newcomer

### **Time Zones**











Level 4

Beare, Bohlke, Purdon, Wilkin 3rd Edition, ©2021

# Where are we going next?

*Time Zones*, Third Edition uses amazing photography, updated videos, and inspiring stories of global citizens to encourage teenage learners to explore the whole world in English.

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| Student Book   | 9780357418949* | 9780357418918 | 9780357418925 | 9780357418932 | 9780357419878 |  |  |  |
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| Student Book with Online Workbook and eBook (6- Year Access) | 9780357561669  | 9780357561676 | 9780357561683 | 9780357561690 | 9780357561706 |  |  |  |
| Workbook   |                | 9780357426371 | 9780357426388 | 9780357426395 | 9780357426364 |  |  |  |
| Teacher's Book   | 9780357426487  | 9780357426449 | 9780357426456 | 9780357426463 | 9780357426470 |  |  |  |
| Classroom Presentation Tool                                  | 9780357427484  | 9780357427446 | 9780357427453 | 9780357427460 | 9780357427477 |  |  |  |
| eBook with Online Pratice (6-Year Access) **                 | 9780357726396  | 9780357726402 | 9780357726419 | 9780357726426 | 9780357726433 |  |  |  |

<sup>\*</sup> Please note: Starter Level Student Book and Workbook are combined into a single book.

# English Language Arts ELD I, II, III, IV

# **Hampton-Brown Edge**







undamentals

evel A

Level R

Moore, Short, Smith, Tatum 2nd Edition, ©2014

# Reading, Writing, and Language

Edge is a leveled core Reading/Language Arts Program designed for ESL students and striving readers in Grades 9–12

- Teach with relevant and motivating accessible content
- Prepare students for Common Core State Standard success with complex texts
- Utilize systemic and focused teaching materials

| Hampton-Brov   | wn Edge       |               |               |
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| Grammar & Writing Practice Book  | 9781285735696 | 9781285734835 | 9781285734859 |
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| Complex Text Library Single-Copy Set   | 9781285846576 | 9781285846484 | 9781285846514 |
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| Comprehension Coach Classroom Set 25 per student 12-month subscriptions to Comprehension Coach |               | 9781285836577 | 9781285836577 |
| Comprehension Coach Individual (per student) subscription, 12-months                           |               | 9781285767284 | 9781285767284 |

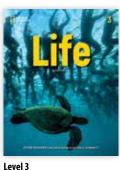
<sup>\*\*</sup> Additional option for a digital only bundle

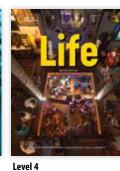
# English Language Arts ELD I, II, III, IV

#### Life

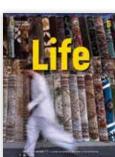












Stephenson, Hughes, Dummett 2nd Edition, ©2019

# Connect with the world and bring your classroom to Life

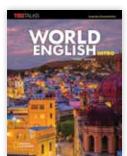
Now in a new edition, National Geographic Learning brings the world to your classroom with Life, a six-level integratedskills series with grammar and vocabulary for young English language learners. Through stunning National Geographic content, video, and engaging topics, Life inspires a generation of informed decision-makers. With Life, learners develop their ability to think critically and communicate effectively in the global community.

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- Updated National Geographic content, photography, and video engages learners by connecting them to people and places from around the world
- New Life Student Web App features video and audio for the Student Book and Workbook lessons, as well as interactive activities

|  |               | Life          |               |               |               |               |
|--|---------------|---------------|---------------|---------------|---------------|---------------|
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| Workbook   | 9781337908030 | 9781337908023 | 9781337908016 | 9781337908009 | 9781337907996 | 9781337907989 |
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| Teacher's Guide  | 9781337908054 | 9781337908061 | 9781337908078 | 9781337908085 | 9781337908092 | 9781337908047 |
| Classroom Presentation Tool USB  | 9781337908221 | 9781337908238 | 9781337908245 | 9781337908252 | 9781337908269 | 9781337908276 |

Teacher package includes online Teacher Companion Site (Examview, Classroom Video and Audio package, and Lesson planner)

# **World English**









Hughes, Milner, Chase, Lee 3rd Edition, ©2020

With World English, learners experience the world through content and ideas from National Geographic and TED, providing the motivation to talk about what's most important to them.

#### World English, Third Edition features:

- Stories from real people that inspire learners to make connections to their own lives
- Journeys to real places so learners experience the world

Real People • Real Place • Real Language

• Real language that helps learners communicate confidently

|   | <b>World English</b> |               |               |               |
|---|----------------------|---------------|---------------|---------------|
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| Student Book  | 9780357113660        | 9780357113684 | 9780357113677 | 9780357113691 |
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| eBook, Printed Access Code  | 9780357130186        | 9780357130230 | 9780357130247 | 9780357130254 |
| eBook, Instant Access   | 9780357131008        | 9780357131015 | 9780357131022 | 9780357131039 |
| Online Workbook, Instant Access                                       | 9780357113738        | 9780357113745 | 9780357113752 | 9780357113769 |
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| Teacher's Guide   | 9780357113776        | 9780357113783 | 9780357113790 | 9780357113806 |
| Assessment CD-ROM with ExamView                                       | 9780357114131        | 9780357114131 | 9780357114131 | 9780357114131 |

# English Language Arts ELD I, II, III, IV

# **Great Writing**













Level 5

Folse, Muchmore-Vokoun, Vestri, Clabeaux, Pugh 5th Edition, ©2020

# **Great Writing** makes Great Writers

The *Great Writing* series uses clear explanations and extensive practical activities to help students write great sentences, paragraphs, and essays. Each book contains a wide variety of writing models in carefully selected rhetorical styles that provide practice in working with the writing process to develop a final piece of writing.

| Great Writing   |               |               |               |               |               |               |  |  |
|---|---------------|---------------|---------------|---------------|---------------|---------------|--|--|
|   | Foundations   | Level 1       | Level 2       | Level 3       | Level 4       | Level 5       |  |  |
| Student Book  | 9780357020814 | 9780357020821 | 9780357020838 | 9780357020845 | 9780357020852 | 9780357020869 |  |  |
| Print and Digital Bundle: Student Book<br>+ Online Workbook (6-year access)     | 9780357492086 | 9780357492093 | 9780357492109 | 9780357492116 | 9780357492123 | 9780357492130 |  |  |
| <b>Print and Digital Bundle:</b> Student Book + Online Workbook (1-year access) | 9780357021040 | 9780357021057 | 9780357021064 | 9780357021071 | 9780357021088 | 9780357021095 |  |  |
| Online Workbook, Instant Access   | 9780357021392 | 9780357021378 | 9780357021385 | 9780357021361 | 9780357021408 | 9780357021354 |  |  |
| Classroom Presentation Tool   | 9780357021163 | 9780357021200 | 9780357021224 | 9780357021217 | 9780357021170 | 9780357021187 |  |  |
| eBook Instant Access  | 9780357021323 | 9780357021316 | 9780357021309 | 9780357021330 | 9780357021293 | 9780357021286 |  |  |
| Teacher's Website   | 9780357044735 |               |               |               |               |               |  |  |

Teacher package includes online Teacher Companion Site (Examview, Classroom Video and Audio package, and Lesson planner)

# **Grammar for Great Writing**







Folse, Blass, Mitchell, Gordon, Smith-Palinkas, Baker, Sherman, Lockwood 1st Edition, ©2018

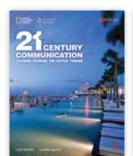
Grammar for Great Writing is a three-book series that focuses on the key grammatical and lexical elements learners need to become more powerful academic writers. Ideal for the grammar component of a writing and grammar class, Grammar for Great Writing may be used as a companion to the Great Writing series or in conjunction with any academic writing series.

- Emphasis on the most common errors found in student writing provides a more effective approach to grammar for writing
- A wide variety of editing activities refines students' writing and improves accuracy
- Writing sample in various rhetorical modes provide relevant practice for learners

| Grammar for Great Writing    |               |               |               |  |  |  |  |
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| Level A Level B Level        |               |               |               |  |  |  |  |
| Student Book                 | 9781337115834 | 9781337118606 | 9781337118613 |  |  |  |  |
| PowerPoint Presentation Tool | 9781337115834 | 9781337119993 | 9781337120005 |  |  |  |  |

# English Language Arts ELD I, II, III, IV

# 21st Century Communication: Listening, Speaking and Critical Thinking









1 Lev

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Baker, Blass, Williams, Bonesteel, Lee 1st Edition, ©2017

### Using TED Talks to develop 21st century skills

21st Century Communication is a four-level series that uses powerful ideas from TED Talks to teach learners to think critically and communicate effectively. Through authentic models of effective communication, students build fluency in the listening and speaking skills needed to achieve academic and personal success.

| 21st Century Communica                               | 21st Century Communication: Listening, Speaking and Critical Thinking |               |               |               |  |  |  |  |  |  |
|--|---|---------------|---------------|---------------|--|--|--|--|--|--|
|  | Level 1   | Level 2       | Level 3       | Level 4       |  |  |  |  |  |  |
| Student Book   | 9781305945920   | 9781305955455 | 9781305955462 | 9781305955479 |  |  |  |  |  |  |
| Student Book + Online Workbook<br>(6-year access)    | 9780357082126   | 9780357082133 | 9780357082140 | 9780357082157 |  |  |  |  |  |  |
| Student Edition + Online Workbook<br>(1-year access) | 9781337576864   | 9781337576871 | 9781337576888 | 9781337576895 |  |  |  |  |  |  |
| eBook, Instant Access                                | 9780357641941   | 9780357641958 | 9780357641965 | 9780357641972 |  |  |  |  |  |  |
| Online Workbook (1-year access)                      | 9781305955691   | 9781305955707 | 9781305955714 | 9781305955721 |  |  |  |  |  |  |
| Classroom Presentation Tool                          | 9781337786423   | 9781337786416 | 9781337786430 | 9781337786409 |  |  |  |  |  |  |
| Teacher's Guide                                      | 9781305955493   | 9781305955516 | 9781305955523 | 9781305955547 |  |  |  |  |  |  |
| Assessment CD-ROM with ExamView®                     | 9781305955509   | 9781305955509 | 9781305955530 | 9781305955530 |  |  |  |  |  |  |
|  |   |               |               |               |  |  |  |  |  |  |

# **Reading Explorer**











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Foundation

Level 1

Level 2

Level

rel 4

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Bolke, Douglas, Huntley, MacIntyre, Rogers 3rd Edition, ©2020

Reading Explorer, is a six-level, content-based reading series featuring video from National Geographic to help develop reading and vocabulary skills for all learners. Each unit of Reading Explorer contains two reading passages and an optional video activity. Reading passages cover a wide range of real-world topics related to culture, science, social studies, travel, and adventure.

Online Workbooks Powered by MyELT, Online Workbooks have both teacher-led and self-study options. This contains the 10 National Geographic video clips, supported by interactive, automatically graded activities that practice the skills learned in the Student Books.

| Reading Explorer                                  |               |               |               |               |               |               |  |  |  |
|---|---------------|---------------|---------------|---------------|---------------|---------------|--|--|--|
|   | Foundations   | Level 1       | Level 2       | Level 3       | Level 4       | Level 5       |  |  |  |
| Student Book                                      | 9780357116289 | 9780357116258 | 9780357116265 | 9780357116272 | 9780357116296 | 9780357116302 |  |  |  |
| Student eBook, Instant Access (6-year)            | 9780357126035 | 9780357124802 | 9780357126042 | 9780357126059 | 9780357126066 | 9780357126073 |  |  |  |
| Student Book with Online Workbook<br>Sticker Code | 9780357124727 | 9780357123515 | 9780357124703 | 9780357124710 | 9780357124734 | 9780357124741 |  |  |  |
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| Assessment CD-ROM with ExamView®                  | 9780357125304 | 9780357123553 | 9780357125281 | 9780357125298 | 9780357125311 | 9780357125328 |  |  |  |
| Classroom Presentation Tool USB                   | 9780357125359 | 9780357123584 | 9780357125335 | 9780357125342 | 9780357125366 | 9780357125373 |  |  |  |
| Classroom DVD/Audio CD Package                    | 9780357125250 | 9780357123546 | 9780357125182 | 9780357125243 | 9780357125267 | 9780357125274 |  |  |  |
| Teacher's Guide                                   | 9780357124673 | 9780357123508 | 9780357124659 | 9780357124666 | 9780357124680 | 9780357124697 |  |  |  |

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# English Language Arts ELD

# Pathways: Listening, Speaking, and Critical Thinking



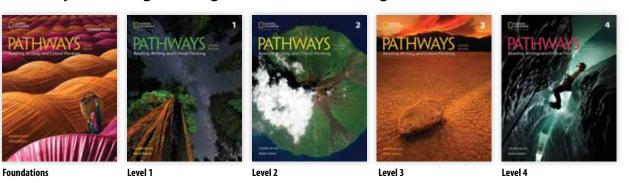
Fettig, Najafi, Chase, Lee, MacIntyre 2nd Edition, ©2018

### The pathway to academic readiness!

*Pathways*, Second Edition, is a global, five-level academic English program. This series balances between building reading and writing skills while developing critical thinking and learning strategies needed for academic success. Using authentic and relevant National Geographic readings, videos, charts, and infographics, Pathways prepares students to read and write confidently in the academic classroom.

| Pathways: Listening, Speaking, and Critical Thinking                        |               |               |               |               |               |  |  |  |
|---|---------------|---------------|---------------|---------------|---------------|--|--|--|
|   | Foundations   | Level 1       | Level 2       | Level 3       | Level 4       |  |  |  |
| Student Book  | 9781337407700 | 9781337407717 | 9781337407724 | 9781337407731 | 9781305955479 |  |  |  |
| eBook, Instant Access Code (1-year access)                                  | 9780357103951 | 9780357103968 | 9780357103975 | 9780357103982 | 9780357103982 |  |  |  |
| Online Workbook Instant Access<br>(1-year access)                           | 9781337562966 | 9781337562973 | 9781337562980 | 9781337562997 | 9781337562997 |  |  |  |
| Teacher's Guide   | 9781337562454 | 9781337562461 | 9781337562478 | 9781337562485 | 9781337562485 |  |  |  |
| Classroom DVD/Audio CD Package  | 9781337689908 | 9780357502761 | 9781337689939 | 9781337689946 | 9781337689946 |  |  |  |
| Classroom Presentation Tool   | 9781337562737 | 9780357461358 | 9781337562751 | 9781337562768 | 9781337562768 |  |  |  |
| Assessment CD-ROM with ExamView®  | 9781337562683 | 9781337562690 | 9781337562706 | 9781337407731 | 9781337407731 |  |  |  |
| Print and Digital Bundle: Student Book +<br>Online Workbook (6-year access) | 9780357082218 | 9780357082225 | 9780357082232 | 9780357082249 | 9780357082249 |  |  |  |

# Pathways: Reading, Writing, and Critical Thinking



Blass, Vargo 2nd Edition, ©2018

# The pathway to academic readiness!

Pathways, Second Edition, is a global, five-level academic English program. This series balances between building reading and writing skills while developing critical thinking and learning strategies needed for academic success. Using authentic and relevant National Geographic readings, videos, charts, and infographics, Pathways prepares students to read and write confidently in the academic classroom.

| Pathways: Reading, Writing, and Critical Thinking                           |               |               |               |               |               |  |  |  |
|---|---------------|---------------|---------------|---------------|---------------|--|--|--|
|   | Foundations   | Level 1       | Level 2       | Level 3       | Level 4       |  |  |  |
| Student Book  | 9781337407755 | 9781337407762 | 9781337407779 | 9781337407793 | 9781337407809 |  |  |  |
| eBook, Instant Access Code (1-year access)                                  | 9780357103814 | 9780357103821 | 9780357103838 | 9780357103845 | 9780357103852 |  |  |  |
| Online Workbook Instant Access<br>(1-year access)                           | 9781337625364 | 9781337625371 | 9781337625388 | 9781337625395 | 9781337625401 |  |  |  |
| Teacher's Guide   | 9781337624824 | 9781337624831 | 9781337624848 | 9781337624855 | 9781337624862 |  |  |  |
| Classroom DVD/Audio CD Package  | 9781337626651 | 9781337626668 | 9781337626675 | 9780357502792 | 9781337626699 |  |  |  |
| Classroom Presentation Tool   | 9781337625418 | 9781337625425 | 9781337625456 | 9780357460986 | 9781337625487 |  |  |  |
| Assessment CD-ROM with ExamView®  | 9781337625272 | 9781337625289 | 9781337625296 | 9781337625302 | 9781337625319 |  |  |  |
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Elbaum 7th Edition, ©2021

## The original contextualized approach for success in today's world—in and out of the classroom!

The seventh edition of the best-selling *Grammar in Context* series, inspires learners through compelling stories, National Geographic images, and content relevant to students' lives. Students learn more, remember more, and use language more effectively when they learn grammar in context.

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| eBook, Instant Access  | 9780357140710 | 9780357140727 | 9780357140734 | 9780357140741 |  |
| Teacher's Guide  | 9780357140321 | 9780357140338 | 9780357140345 | 9780357140352 |  |
| Classroom Presentation Tool  | 9780357140581 | 9780357140598 | 9780357140604 | 9780357140611 |  |
| Print and Digital Bundle: Student Book + Online<br>Workbook Digital (sticker inside book cover)<br>(1-year access) | 9780357140482 | 9780357140499 | 9780357140505 | 9780357140512 |  |
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# English Language Arts ELD I, II, III, IV



# Get Started Foundations in English

Douglas, Morgan 1st Edition, ©2018 Softcover

- Provides true beginners with the skills needed for confident communication
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- Appropriate for use as a stand-alone course or a supplement to the first level of any National Geographic Learning General English series: *World Link, World English, Keynote, Life*

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|-------------------------------|---------------|
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| eBook, Instant Access         | 9780357645567 |
| Teacher's Guide               | 9781305949300 |
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