

## Student Materials



Student Book



Practice Book

## Teacher Materials



Teacher's Edition Set (2 Volumes)



Practice Book Teacher's  
Annotated Edition



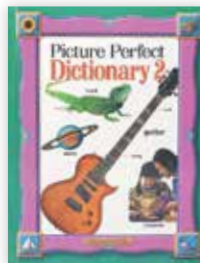
Practice Book  
Blackline Masters



Assessment Handbook



Academic Talk Flipchart



Picture Perfect Dictionary 2

## Technology



### Student Website

- Student eEditions
- My Vocabulary Notebook
- Digital Library
- Games and Interactives
- Learning Resources

*Fully downloadable Student eBooks are also available and provide mobile access*



### Comprehension Coach



### Teacher Website

- Teacher and Student eEditions
- Lesson Planner
- Presentation Tool
- Digital Library
- Program Resources
- Professional Development

# Level G

Grade 6

## Practice and Assessment



**Cross-Curricular Teamwork Activities**  
(Online Only)



**Language and Literacy Teamwork Activities**  
(Online Only)



**Fiction Library** (41 Books Total)



**Nonfiction Library** (43 Books Total)

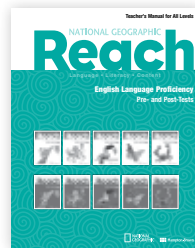
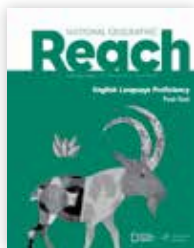
## Technology



**ExamView® CD-ROM** (5 CD's)



**English Language  
Pre- and Post-Test**



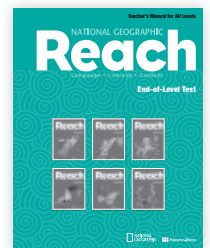
**English Language  
Pre- and Post-Test  
Teacher's Guide**



**Oral Language  
Assessment**  
(Online Only)



**Summative Assessment  
Student Edition**



**Summative Assessment  
Teacher's Guide**



**National Geographic Library** (32 Books Total)

## Phonics Option



**Reach Into Phonics Kit**

- Sound/Spelling Cards
- Phonics Picture Cards
- Write-On/Wipe-Off Boards
- Practice Book
- Practice Book TAE
- Teacher's Edition Set

## Newcomers



**In the U.S.A.**